Nai	ne of the Applicant	:	Application	No.						
		Medical Certificate for Visually Impa (TO BE ISSUED BY THE DI			ion)	<u>I</u>				
Cer	tified, that the District	: Medical Board of (C		-		day	of			
	2023 examined the candidate whose particulars are given below.									
2. F. 3. S 4. A 5. I 6. W (1 fc 7. L vi ir 2 8. C	f yes for either one or or fitness from the res ow vision: (Person wi ision of less than 6/18 npairment of field in a n) Reduction of fields n) Heminaopia with m	: 1) 2) ly /audiologically impaired both medical certificate/s spective Board has to be produced) th low vision means a person with impairn 8 to 6/60 with best correction in the better any one of the following categories) less than 50 degree acular involvement volvement lower fields sability			rec size   the c a Cha	cent Pa photog candid atteste irman	affixir assport graph late du d by Distric Board	t of Jly ct		
(i						Ti	ick (as	;		
	Category	Better eye	Worse eye	-	irment		plicable			
	Category O	6/9 - 6/18	6/24 to 6/36	20	) %					
	Category I	6/16 - 6/36	6/20 to Nil	40	)%					
	Category II	6/40 – 4/60 or field of vision 10° - 20°	3/60 to Nil	75	5 %					
	Category III	3/60 to 1/60 or field of vision 10°	F.C at 1 ft. to Nil	10	0 %					
	Category IV	F.C at 1 ft. to Nil or field of vision 10°	F.C at 1 ft. to Nil	10	0 %					
	One eyed persons	6/6	F.C at 1 ft. to Nil or field of vision 10°	30	) %					
ONE EYED persons with normal vision are not considered as disabled       Note: F. C. means Finger Count         9. Whether eligible for consideration under Differently Abled       : Yes /No         10. Whether the candidate is physically and mentally fit to be considered       : Yes /No         10. Whether the candidate is physically and mentally fit to be considered       : Yes /No         10. Whether the candidate is physically and mentally fit to be considered       : Yes / No (if no please specify reasons)         Signature of the applicant:       : Yes / No (if no please specify reasons)         Member 1       Member 2       Chairman         [Signature and Seal]       [Signature and Seal]       [Signature and Seal]										
	*Strike out whichever is not applicable.									

Note: Candidates with low vision of 40% Impairment and above are considered as disabled and are eligible for consideration under reserved quota.

## **CERTIFICATE No. IV**

	CERTIFICA	TE No. V					
Name of the Applicant:		Applicatio	n No.				
	Il Certificate for Hearing Im (TO BE ISSUED BY THE DIS			)			
Certified that the Di	strict Medical Board of	(City	) have this		d	ay of	
2023 exam	ined the candidate whose partic	culars are given below.					
1. Name of the Candidate	:					affixing	
2. Father's Name	:			photo		of the	
3. Sex	:			attes	ted by	•	
4. Age	:				man L cal Boa	District ard	
5. Identification Marks	1.						
	2.						
6. Whether Orthopedically /V (If yes for either one or bo		: Ye	s / No				
for fitness from the respec	tive specialist /s to be produced	l)					
7. Nature of hearing loss and	extent of disability	: RE.		LE.			
a) Pure ton	e average db			······			
b) Speech o	discrimination score						
8. a)Whether a suitable hear	ing aid to be used	:	Yes /N	lo			
b) Is the impairment non-	progressive	:	Yes /N	lo			
-	leration under Differently Abled						
Persons quota		:	Yes /N	10			
10. Whether the candidate is be considered for admiss	physically and mentally fit to ion in engineering						
College / Technical institu	ition	:		No (if no y reason		e	
Signature of the applicant:							

Member1 [Signature and Seal] Member2
[Signature and Seal]

Chairman [Signature and Seal]

\*Strike out whichever is not applicable.

Seal of the Medical Board

Note: Candidates with hearing ability 40 db and above only in the better ear with speech discrimination score of 50% and above are eligible for consideration under reserved quota.

## **CERTIFICATE No. VI**

Name of the Applicant		Application No. ding Cerebral palsy, Lepros	sv cured,	Dwarf	ïsm,		
Acid at	tack victims and	Muscular dystrophy STRICT MEDICAL BOARD)	,		- /		
Certified that the District Medical Board of		(City)have this			. day of	:	
<ol> <li>Name of the Candidate</li> <li>Father's Name</li> <li>Sex</li> <li>Age</li> <li>Identification Marks</li> </ol>	: : : : 1.			rec ph	pace for ent Pass otograp candidat atteste Chairr District N Boa	sport s oh of t ce duly ed by man Medica	size he /
6. He/she is found to be categorized as pe	2. rsons with				Doa		

Locomotor disability Cerebral palsy Leprosy cured Dwarfism Acid attack victims Muscular dystrophy 7. Nature of Orthopaedic : 8. Extent of permanent disability in percentage : 9. Whether the candidate fulfils the following Standards and may be considered for admission in Engineering College/ **Technical Institution** : (a) Normal Blood Pressure Yes /No : Yes /No (b) Mentally Normal : (c) Independent in ambulation with or without calipers but without any support : Yes / No (d) Good standing balance with or without calipers but without any support Yes /No : (e) Hand function within normal limits without any aid : Yes /No (f) Good control over bowel and bladder Good / Not good : (g) Is the disability non-progressive Yes / No : 10. Whether eligible for consideration under Differently Abled Persons Quota Yes / No : 11. Whether the candidate is physically and mentally fit to be considered for admission in Engineering Yes / No (If no please College /Technical Institution : specify reasons) Signature of the applicant: .....

> Member 1 [Signature and Seal]

Member 2 [Signature and Seal] Chairman [Signature and Seal]

Seal of the Medical Board

\*Strike out whichever is not applicable.

Note: Candidates with permanent Physical Impairment 40 % and above are eligible for consideration under reserved quota.

Name of the applicant:	Application	n No.									
Medical Certificate (Autism / Intellectual disability / Specific learning disability / Mental illness) (TO BE ISSUED BY THE DISTRICT MEDICAL BOARD)											
Certified, that the District Medical Board of (City) have this day											
of2023	of2023 examined the candidate whose particulars are given below.								٦		
1. Name of the candidate	:				re	cent P	for affi 'asspoi raph o	t size			
2. Father's Name	:					candi	date d	uly			
3. Sex	:						sted b an Dis				
4. Approximate Age	:					Medic	cal Boa	ard			
5. Identification marks :	1										
	2										
6. He/she is found to be cat	egorized as persons with										
Autism	Intellectual disability	Specific learning disability		Ment	tal illn	ess					
		% (in words					%).				
		to improve/ not likely to impro									
9. Whether the candidate is	eligible for consideration u	nder Differently Abled Persons	quota	۱	/es /N	10					
10. Whetherthecandidateisp		consideredforadmission		١	Yes /No						
in Engineering College/ Technical Institution (if No please specify rea											
Signature of the applicant:											
Member 1 [Signature and Sea		ember 2 cure and Seal]	<b>C</b> [Signa	ture a		al]					

**CERTIFICATE No. VII** 

Seal of the Medical Board

\*Strike out whichever is not applicable.

Note: Candidates with permanent Physical Impairment 40% and above are eligible for consideration under reserved quota.

## **CERTIFICATE No. VIII**

Name of the applicant:
------------------------

Application No.

## Medical Certificate for Multiple Disability (TO BE ISSUED BY THE DISTRICT MEDICAL BOARD)

Certified, that the District Medical Board of .....day

of......2023 examined the candidate whose particulars are given below.

1. Name of the candidate:

2. Father's Name:

3. Sex:

4. Approximate Age:

5. Identification marks: 1. ....

2. .....

6. He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/disability has

been evaluated for the disabilities ticked below, and shown against the relevant disability in the table below.

SI. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment / Mental Disability (in %)
1.	Locomotor Disability	Left/Right/both arms Left/Right/both legs		
2.	Low Vision	Single eye / both eyes		
3.	Blindness	Both eyes		
4.	Hearing Impaired	Left/Right/both ears		
5.	Mental Retardation			
6.	Mental Illness			
7.	Other Specified Disabilities			

8. This condition is progressive / non-progressive / likely to improve / not likely to improve\*.

9. Whether the candidate is eligible for consideration under Differently Abled Persons quota	Yes / No
	Yes / No
10. Whether the candidate is physically and mentally fit to be considered for admission in	(if No please
Engineering College / Technical Institution	specify reasons)

Signature of the applicant: .....

Member 1
[Signature and Seal]

Member 2 [Signature and Seal] Chairman [Signature and Seal]

Seal of the Medical Board

.. ...

\*Strike out whichever is not applicable.

Note: Candidates with permanent Physical Impairment 40 % and above are eligible for consideration under reserved quota.

Space for affixing recent Passport size photograph of the candidate duly attested by Chairman District Medical Board